

# APPLICATION FOR BUILDING PERMIT

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## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1573 FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 1573 N. HERBERT ST			
CITY E.L.A		ZIP 90063	
SIZE OF LOT 6,400 SQFT		NO. OF BLDGS. NOW ON LOT 0	
TRACT 6332		BLOCK 2	
ASSESSOR MAP BOOK 3224		PAGE 0237	
OWNER ALVARO BANEZAS		TEL NO. 2622840	
ADDRESS 210 S. Roundabout Dr.			
CITY La Puente CA		ZIP 91744	
ARCHITECT OR ENGINEER		TEL NO.	
ADDRESS			
CONTRACTOR		TEL NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
DESCRIPTION OF WORK Relocate Duplex from			ADD <input type="checkbox"/>
9303 ISIS L.A.			ALTER <input type="checkbox"/>
TO N. HERBERT ST.			REPAIR <input type="checkbox"/>
USE OF EXISTING BLDG. TWO FAMILY DWELLINGS			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) ALVARO BANEZAS			URM <input type="checkbox"/>
ADDRESS 210 S. Roundabout Dr.			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			
YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.			
YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE 259.00		
	ISSUANCE FEE 17.10		
INVESTIGATION FEE 222.00	TOTAL FEE 276.10		

BUILDING ADDRESS 1573 N. HERBERT ST.			
LOCALITY E.L.A			
NEAREST CROSS ST. Medford			
USE ZONE R2	MAP NO. 3200		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO <input checked="" type="checkbox"/>
DISTRICT 6	GROUP R3	TYPE CONST.	FIRE ZONE III
PROCESSED BY An			
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO. 05		DWELL UNITS	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P L			
SIDE P L			
SEWER MAP			
BK	PG		
VALUATION			
\$			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE 7/6/94			
FINAL BY			

VALIDATION

P6  
01\*276.10  
\*276.10  
022-6859  
15-54  
03-17-93  
\$1

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

# CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec.

B.&P.C. for this reason

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT

DATE \_\_\_\_\_

# APPLICATION FOR PERMIT **LIME GREEN**

## HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

**BUILDING AND SAFETY DIV.**

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)					
NO.	TYPE OF APPLIANCE OR EQUIPMENT			FEE	
	ABSORPTION UNIT, BTU _____				
	AIR HANDLING UNIT, CFM _____				
	BOILER, BTU _____				
	COMPRESSOR, BTU _____				
	VENTILATION SYSTEM _____				
	EVAPORATIVE COOLER _____				
	FURNACE:	FAU _____	GRAVITY _____		
	FLOOR	BTU _____			
✓	HEATER:	SUSPENDED _____	UNIT _____	17	10
		WALL _____			
Plan check fee					
PERMIT ISSUING FEE \$				17	60
		TOTAL FEE		34	70
PLAN CHECK APPLICANT					
NAME A. BAVECAS					
ADDRESS 2468 S ATLANTIC BL #1206					
CITY M. PARK TEL NO. 963-9104					
OWNER SAME AS ABOVE					
MAIL ADDRESS					
CITY			TEL. NO.		
CONTRACTOR					
ADDRESS					
CITY			TEL. NO.		
STATE LICENSE NO.			LIC. CLASS		

BUILDING ADDRESS	LOCALITY	NEAREST CROSS ST.	ASSESSOR MAP BOOK	PAGE	PARCEL
1573 N. HERBERT AV.	ELA	NEDFORD			
DISTRICT NO.	PROCESSED BY				
6	Dethy				
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
ROUGH					
FINAL	7/6/94				

**VALIDATION**

P 8  
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05-04-9  
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SEE REVERSE FOR EXPLANATORY LANGUAGE

P 8.

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12-46.

05-04-94

NO. 1

INSPECTOR COPY

# CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 1573 N. Herbert Ave.

LOCALITY Los Angeles PERMIT NO. 6859 DATE 03-17-93

OWNER A. Banegas ADDRESS 270 S. Roundabout Dr. LA Permit

Use of Building (or Portion) SFR Occupancy R-3

Occupant Load                     

Issuing Office  
CITY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING & SAFETY DIVISION  
5119 E. BEVERLY BLVD.  
LOS ANGELES, CALIF. 90022-1703  
(213) 260-3450

Building Official

By

Date Issued:

07-07-94



1573 N. HERBERT

DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER: 37931

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

Signature: [Signature]

Date: 5, 6, 93

Provide 50% landscaping in front yard.  
(minimum 375¢) per ELA Plan CSD.

4 tandem parking spaces OK.

Max. 6' retaining wall in rear yard.

Side ~~rear~~ property line appears to be 127.5' due to vacated alley. Therefore 13' front wall is located outside 15' rear yard setback. OK.

[Signature]

Site Plan Review

10/7/93

(see title policy)

OK  
RC  
5/17/94



